



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2005

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 186**, CONSUMER PROTECTION AMENDMENTS, by Representative S. Allen.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 7-0-2

1 HB0186.SCI.WPD msteinagel/MBS CRP/RCN 2/2/05 9:49 am

Bill Number



HB0186

Action Class



S

Action Code



SCR