

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 11, 2005

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 241**, VETERANS NURSING HOME, by Representative D. G. Buxton.

Respectfully,

Bradley G. Last Committee Chair

Voting: 7-0-1 1 HB0241.HC1.WPD 2/11/05 9:26 am snewton/MDA ECM/JDH





