

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 10, 2005

Mr. President:

The Education Committee reports a favorable recommendation on **H.C.R. 1**, RESOLUTION PROMOTING MODERATELY SIZED SCHOOLS, by Representative D. Cox.

Respectfully,

David L. Thomas Committee Chair

Voting: 5-0-2

1 HCR001.SC1.WPD phildean/PD DSL/CCS 2/10/05 4:37 pm

Bill Number

Action Class

