



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 19, 2005

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.C.R. 4**, UTAH ATHLETIC FOUNDATION RESOLUTION, by Representative D. Ure, and recommends it be placed on the Consent Calendar.

Respectfully,

David N. Cox
Committee Chair

D. Ure
Sponsor

Voting: 5-0-2

2 HCR004.HC1.WPD 1/19/05 8:13 am ahunsaker/ALH PO/MBS

Bill Number



HCR004

Action Class



H

Action Code



HCRCON