



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2005

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **1st Sub. S.B. 8**, LOCAL CORRIDOR PRESERVATION FUNDING, by Senator S. Killpack.

Respectfully,

Joseph G. Murray  
Committee Chair

Voting: 12-1-2

1 SB0008.HC1.WPD 2/4/05 3:05 pm benchristensen/BNC SCH/BNC

Bill Number



SB0008S01

Action Class



H

Action Code



HCR