



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2005

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 39**,
CONSUMER CREDIT PROTECTION, by Senator C. Walker.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 5-1-3

1 SB0039.SC1.WPD msteinagel/MBS CRP/RCN 1/31/05 9:43 am

Bill Number



SB0039

Action Class



S

Action Code



SCR