



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2005

Mr. Speaker:

The Judiciary Committee recommends **S.B. 42, ALCOHOL RESTRICTED DRIVERS**, by Senator C. Walker, be replaced and favorably recommends **1st Sub. S.B. 42, ALCOHOL RESTRICTED DRIVERS**.

Respectfully,

James A. Ferrin
Committee Chair

Voting: 9-1-3

5 SB0042.HC1.WPD 2/9/05 9:20 am jdhowe/JDH SCH/BNC

Bill Number



SB0042S01

Action Class



H

Action Code



HCRSUB