



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2005

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **S.B. 134**,  
POWERSPORT VEHICLE FRANCHISE ACT, by Senator D. Eastman.

Respectfully,

Joseph G. Murray  
Committee Chair

Voting: 10-0-5

1 SB0134.HC1.WPD 2/21/05 4:59 pm benchristensen/BNC CRP/RCN

Bill Number



SB0134

Action Class



H

Action Code



HCR