



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115
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January 28, 2005

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 143**, OPEN AND PUBLIC MEETINGS - RECORDING REQUIREMENT, by Senator S. Jenkins, with the following amendments:

1. *Page 2, Line 58:*

58 only written minutes [~~shall~~] ~~{may}~~ shall be used as evidence of the official action taken at such

Respectfully,

Parley G. Hellewell
Committee Chair

Voting: 3-2-0

3 SB0143.SC1.WPD phildean/PD JLF/JQC 1/28/05 9:55 am

Bill Number



SB0143

Action Class



S

Action Code



SCRAMD