



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2005

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **S.B. 163**,
CAPITOL PRESERVATION BOARD AMENDMENTS, by Senator B. Evans.

Respectfully,

Douglas C. Agard
Committee Chair

Voting: 8-0-3

1 SB0163.HC1.WPD 2/22/05 6:46 pm jcannon/JQC ENW/JQC

Bill Number



SB0163

Action Class



H

Action Code



HCR