

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2005

Mr. Speaker:

The Public Utilities and Technology Committee reports a favorable recommendation on **2nd Sub. S.B. 199**, OFFICE OF ENERGY - OVERSIGHT, by Senator T. Hatch.

Respectfully,

Sheryl L. Allen Committee Chair

Voting: 5-2-5

1 SB0199.HC1.WPD 2/23/05 5:10 pm rnorth/RCN JBL/JBA





