

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2005

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 16**, RESOLUTION URGING COMPREHENSIVE CANCER CONTROL PLAN FOR THE STATE, by Senator K. Hale.

Respectfully,

Bradley G. Last Committee Chair

Voting: 6-0-2 1 SJR016.HC1.WPD 2/23/05 5:48 pm snewton/MDA JLW/ALH





