



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Roger E. Barrus, Chair  
Rep. Michael E. Noel, Vice Chair

RE: Committee Meeting

**DATE: Friday, January 20, 2006**

**TIME: 8:00 AM**

**PLACE: Room W125, West Office Building, State Capitol Complex**

- Call to order and approval of minutes

- Consideration of letter supporting the appointment of Michael Noel as Utah Bureau of Land Management State Director

- The following bills are scheduled for consideration:

1. **HB0046** Energy Policy Amendments (*R. Barrus*)  
(crp/rcn)
2. **HB0038** Water Reuse Requirements (*B. Ferry*)  
(crp/rcn)
3. **HB0228** Groundwater Management Plan (*D. Ure*)  
(crp/rcn)

## COMMITTEE MEMBERS

Rep. Roger E. Barrus, Chair  
Rep. Michael E. Noel, Vice Chair

Rep. Jackie Biskupski  
Rep. Craig W. Butters  
Rep. David N. Cox  
Rep. Margaret Dayton

Rep. Carl W. Duckworth  
Rep. James R. Gowans  
Rep. Bradley T. Johnson  
Rep. John G. Mathis  
Rep. Patrick Painter

Rep. David Ure  
Rep. Mark W. Walker  
Rep. Mark A. Wheatley  
Rep. Richard W. Wheeler

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel

Committee Secretary: Linda Error

*HNAE0120.ag.wpd*