

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

## **AGENDA**

TO: Members of the Senate Business and Labor Standing Committee

FROM: Sen. Scott K. Jenkins, Chair

RE: Committee Meeting

DATE: Tuesday, February 14, 2006

**TIME:** 4:00 PM

PLACE: Room W015, West Office Building, State Capitol Complex

- Call to order and approval of minutes
- The following bills are scheduled for consideration:
- 1. **SB0267** Changes to Local Government Provisions (*L. A. Mansell*)

(rhr/jtw)

2. **SB0268** Property Rights Ombudsman (*L. A. Mansell*)

(crp/rcn)

3. **SB0252** Consumer Credit Code Amendments (*C. Bramble*)

(po/am)

4. **SB0269** Securities Amendments (*C. Bramble*)

(po/am)

5. **HB0065S01** Consumer Protection Agency (M. S. Lawrence)

(crp/rcn)

## **COMMITTEE MEMBERS**

Sen. Scott K. Jenkins, Chair

Sen. Gene Davis Sen. John W. Hickman Sen. L. Alma Mansell

Sen. Thomas V. Hatch Sen. Sheldon L Killpack Sen. Ed Mayne

Sen. Parley G. Hellewell Sen. Michael G. Waddoups

Committee Analyst: Allison Morgan, Office of Legislative Research and General Counsel

Committee Secretary: Karen Allred SBUS0214.ag.wpd

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Cassandra Bauman at 801-538-1032, giving her at least 24 hours notice or the best notice practicable.