



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2006

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 34**, INSURANCE REPORTS, TABLES, AND EXAMINATION AMENDMENTS, by Representative J. Dunnigan.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 5-0-4

1 HB0034.SCI.WPD amorgan/AM PO/AM 2/3/06 3:26 pm

Bill Number



HB0034

Action Class



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Action Code



SCR