

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 8, 2006

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 37**, PUBLIC ASSISTANCE AMENDMENTS, by Representative S. Allen, et al, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Allen M. Christensen Committee Chair

Voting: 4-0-2

2 HB0037.SC1.WPD markandrews/MDA JLW/ALH 2/8/06 9:39 am

Bill Number

Action Class

