

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 6, 2006

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 46**, ENERGY POLICY AMENDMENTS, by Representative R. Barrus.

Respectfully,

Sheldon L Killpack Committee Chair

Voting: 3-0-3

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