

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 18, 2006

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 56**, SEX OFFENDER REGISTRATION AMENDMENTS, by Representative M. S. Lawrence.

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 8-0-3

1 HB0056.HC1.WPD 1/18/06 8:26 am ssmith/SES ECM/JDH





