



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

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February 14, 2006

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 65**, CONSUMER PROTECTION AGENCY, by Representative M. S. Lawrence.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 7-0-2

1 HB0065.SC1.WPD amorgan/AM CRP/RCN 2/14/06 5:36 pm

Bill Number



HB0065S01

Action Class



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Action Code



SCR