

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2006

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on 1st Sub. H.B. 85, ABORTION BY A MINOR - PARENTAL NOTIFICATION AND CONSENT, by Representative K. Gibson.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-4

1 HB0085.SC1.WPD jdhowe/JDH TRV/MDA 2/10/06 10:05 am

Bill Number HB0085S01

Action Code

Action Class