



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2006

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 100**, ENVIRONMENTAL LITIGATION BOND, by Representative A. Tilton, be replaced and favorably recommends **1st Sub. H.B. 100**, ENVIRONMENTAL LITIGATION BOND.

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 12-3-0

5 HB0100.HC1.WPD 1/31/06 5:10 pm lerror/JBA CRP/RCN

Bill Number



HB0100S01

Action Class



H

Action Code



HCRSUB