

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 25, 2006

## Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 125**, STATE LONG-TERM CARE FOR INMATES, by Representative J. Biskupski, with the following amendments:

- 1. Page 1, Lines 10 through 11:
  - 10 require the department to {-provide appropriate health care for terminally and chronically
  - **11 ill patients, and to require that the department** provide notice to any health care facilities
- 2. *Page 1, Lines 16 through 17:* 
  - 16 {→ requires the Department of Corrections to provide for the health care needs of an
  - 17 inmate who is chronically or terminally ill; and
- 3. Page 1, Lines 23 through 24:
  - stating that the administrator shall provide this information to residents

    or their guardians and staff
  - $\{\frac{30}{100}\}$  ten days prior to admission of the offender.
- 4. *Page 2, Lines 41 through 43:* 
  - 41 {<u>(2) The department shall provide appropriate health care for an inmate who</u> is
  - 42 <u>chronically ill or who is terminally ill.</u>}
  - 43 (3) If an inmate is given an early release, pardon, or parole due to a chronic or terminal







## H.B. 125

Law Enforcement and Criminal Justice Committee Report January 25, 2006 - Page 2

- 5. Page 2, Line 51:
  - 51 <u>provided to employees</u> { <u>or residents</u> } <u>of the facility no later than</u> { <u>30</u> } <u>ten</u> days prior to the offender's
- 6. Page 2, Line 52:
  - 52 <u>admission to the facility.</u>
    - (3) The administrator of the facility shall provide residents of the facility or their guardians notice that a convicted felon is being admitted to the facility no later than ten days prior to the offender's admission to the facility.
  - 53 (4) The department shall provide notice under Subsection (3) no later than

{<u>45</u>} <u>15</u> <u>days</u>

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 10-0-1

3 HB0125.HC1.WPD 1/25/06 12:26 pm ssmith/SES SCA/SES

Bill Number



