

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2006

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 141**, MOTOR VEHICLE REGISTRATION CHECKOFF FOR PROTECTING ACCESS TO PUBLIC LANDS AND OFF-HIGHWAY VEHICLE EDUCATION, by Representative M. Noel, with the following amendments:

1. Page 3, Line 87 through Page 4, Line 93:

87	(5) The board shall distribute the funds to a charitable organization that:
88	(a) qualifies as being tax exempt under Section 501(c)(3) of the Internal Revenue
89	$\underline{Code}; \{\underline{and}\}$
90	(b) has at least one full-time employee; and
	{ (b) has as a primary part of its mission to:
91	(i) protect access to public lands by motor vehicle and off-highway vehicle operators;
92	and
93	(ii) educate the public about appropriate off-highway vehicle use.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 13-0-2 3 HB0141.HC1.WPD 2/9/06 9:37 am lerror/JBA SCH/MBS





