

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2006

Mr. Speaker:

The Business and Labor Committee recommends **H.B. 156**, HEALTH INSURANCE ACCESSIBILITY, by Representative J. Dunnigan, be replaced and favorably recommends **1st Sub. H.B. 156**, HEALTH INSURANCE ACCESSIBILITY.

Respectfully,

Stephen D. Clark Committee Chair

Voting: 12-0-1

5 HB0156.HC1.WPD 2/8/06 4:10 pm jcannon/AM CJD/MDA





