

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 6, 2006

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 219**, CHILD PROTECTION - CLANDESTINE LABORATORY OPERATION, by Representative E. Hutchings.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-3

1 HB0219.SC1.WPD jdhowe/JDH TRV/MDA 2/6/06 10:05 am

Action Class

Action Code