



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2006

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 229**, TRAUMA REGISTRY DATA, by Representative S. Allen, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Allen M. Christensen
Committee Chair

Voting: 4-0-2

2 HB0229.SCI.WPD markandrews/MDA CJD/MDA 2/9/06 4:47 pm

Bill Number



HB0229

Action Class



S

Action Code



SCRCON