



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 20, 2006

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 242**,
MOTORBOAT LIABILITY INSURANCE AMENDMENTS, by Representative K. Gibson.

Respectfully,

Joseph G. Murray
Committee Chair

Voting: 10-0-5

1 HB0242.HC1.WPD 1/20/06 10:10 am msteinage1/MBS SCH/MBS

Bill Number



HB0242

Action Class



H

Action Code



HCR