

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2006

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 337**, EDUCATION RESOURCES CONSERVATION PROGRAM, by Representative J. Biskupski, with the following amendments:

- 1. Page 3, Lines 87 through 89:
  - 87 <u>53A-1-1003.</u> School districts and charter schools to implement resource
  - 88 conservation measures and management.
  - 89 (1) School districts and charter schools { shall } may :
- 2. Page 4, Lines 100 through 102:
  - 100 <u>53A-1-1004.</u> Resource conservation manager -- Duties.
  - 101
     (1) Each school district and charter school
     {-shall-}
     may
     designate a

     resource conservation
  - 102 <u>manager.</u>

Respectfully,

Brad L. Dee Committee Chair

Voting: 11-0-0 3 HB0337.HC1.WPD 2/8/06 10:02 am jwade/JTW DSL/CCS





