



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2006

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 357**,
WATER ISSUES TASK FORCE, by Representative D. Ure.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 7-0-2

1 HB0357.SC1.WPD amorgan/AM ERB/JBA 2/22/06 8:55 am

Bill Number



HB0357

Action Class



S

Action Code



SCR