

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2006

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 402**, SENTENCING AMENDMENTS, by Representative S. Urquhart.

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 9-0-2

1 HB0402.HC1.WPD 2/20/06 8:28 am ssmith/SES SCA/PVD





