

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2006

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 404**, SUPPORT OUR TROOPS SPECIAL GROUP LICENSE PLATE, by Representative D. G. Buxton.

Respectfully,

Joseph G. Murray Committee Chair

Voting: 8-3-4

1 HB0404.HC1.WPD 2/20/06 9:41 am msteinagel/MBS SCH/MBS





