



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2006

Mr. Speaker:

The Political Subdivisions Committee recommends **H.B. 448**, STANDARDIZING DOCUMENTS FILED WITH THE COUNTY RECORDER, by Representative C. Frank, be replaced and reports a favorable recommendation on **1st Sub. H.B. 448**, STANDARDIZING DOCUMENTS FILED WITH THE COUNTY RECORDER with the following amendments:

1. *Page 2, Lines 40 through 41:*

40           (2) Each document executed on or after July 1, 2006 that is submitted for  
recording to a county recorder's office {on or  
41 after July 1, 2006} shall:

2. *Page 2, Line 50:*

50           (f) be notarized with the notary stamp {and} with the seal legible; and

3. *Page 2, Line 57 through Page 3, Line 57:*

57           (iii) have a space of {three} 2-1/2 inches down and 4-1/2 inches across the  
upper right corner of

Respectfully,

Brad L. Dee  
Committee Chair

Voting: 7-0-4

7 HB0448.HC1.WPD 2/9/06 5:30 pm jwade/JTW RHR/JTW

Bill Number



HB0448S01

Action Class



H

Action Code



HCRSUBAMD