

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2006

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 461**, VETERANS NURSING HOME - EXTENSION BOND AUTHORIZATION, by Representative A. Hardy, and recommends it be placed on the Consent Calendar.

Respectfully,

Bradley G. Last Committee Chair

A. Hardy Sponsor

Voting: 4-0-4

2 HB0461.HC1.WPD 2/6/06 8:44 am snewton/MDA JLF/JQC





