



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2006

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.J.R. 12**, JOINT RESOLUTION SUPPORTING GARFIELD COUNTY EXPANSION OF CORRECTIONAL FACILITIES, by Representative M. Noel, and recommends it be placed on the Consent Calendar.

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

M. Noel  
Sponsor

Voting: 8-0-3

2 HJR012.HC1.WPD 2/16/06 9:07 am ssmith/SES JLW/ALH

*Bill Number*



HJR012

*Action Class*



H

*Action Code*



HCRCON