



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2006

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee recommends **H.J.R. 30**, UTAH ATHLETIC FOUNDATION RESOLUTION, by Representative D. Ure, be replaced and reports a favorable recommendation on **1st Sub. H.J.R. 30**, UTAH ATHLETIC FOUNDATION RESOLUTION with the following amendments and asks that it be placed on the Consent Calendar.

1. *Page 3, Line 74:*

74 forth in this resolution. The Legislature's approval terminates for any negotiation or sale occurring on or after the day on which the Foundation

2. *Page 3, Lines 79 through 81:*

79 (2) the board of directors of the Foundation shall ensure that any transaction
involving
80 a sale of a portion of the Winter Sports Park provides for a fair return on the value of the
real
81 property being sold by the Foundation including by direct sale, joint venture, a partnership, or other financial participation in the transaction ;

3. *Page 4, Line 91:*

91 being sold, including the granting of rights-of-way or easements , only to the extent:
Respectfully,

David N. Cox
Committee Chair

D. Ure
Sponsor

Voting: 7-0-0

8 HJR030.HC1.WPD 2/20/06 5:09 pm ahunsaker/ALH PO/AM

Bill Number



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Action Class



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Action Code



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