

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2006

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **1st Sub. S.B. 13**, COMMERCIAL DRIVER LICENSE AMENDMENTS, by Senator S. Killpack.

Respectfully,

Joseph G. Murray Committee Chair

Voting: 11-0-4 1 SB0013.HC1.WPD 1/27/06 4:08 pm msteinagel/MBS SCH/MBS





