

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX  $\bullet$  WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115  $\bullet$  SALT LAKE CITY, UTAH 84114-5115  $\bullet$  (801) 538-1035

January 19, 2006

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 45**, OIL AND GAS CONSERVATION ACCOUNT AMENDMENTS, by Senator M. Dmitrich.

Respectfully,

Michael G. Waddoups Committee Chair

Voting: 3-0-3

1 SB0045.SC1.WPD smaeser/JBA ERB/JBA 1/19/06 10:04 am

Action Class

Action Code