

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 2, 2006

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 52**, ANTIPHISHING PROVISIONS, by Senator P. Arent.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-3

1 SB0052.SC1.WPD jdhowe/JDH SCA/SES 2/2/06 9:22 am

Bill Number

Action Class

Action Code