

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2006

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 53**, ADULT PROTECTIVE SERVICES AMENDMENTS, by Senator A. Christensen.

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 8-0-3

1 SB0053.HC1.WPD 1/27/06 3:43 pm ssmith/SES TRV/MDA





