



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 18, 2006

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 53**, ADULT PROTECTIVE SERVICES AMENDMENTS, by Senator A. Christensen.

Respectfully,

Allen M. Christensen
Committee Chair

Voting: 3-0-3

1 SB0053.SC1.WPD markandrews/MDA TRV/MDA 1/18/06 2:27 pm

Bill Number



SB0053

Action Class



S

Action Code



SCR