



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2006

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 58**, ALCOHOLIC BEVERAGE AMENDMENTS - ELIMINATING ALCOHOL SALES TO YOUTH, by Senator P. Knudson.

Respectfully,

DeMar "Bud" Bowman
Committee Chair

Voting: 7-0-4

1 SB0058.HC1.WPD 2/7/06 9:39 am ssmith/SES PO/AM

Bill Number



SB0058

Action Class



H

Action Code



HCR