

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2006

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 71**, CONSUMER CREDIT PROTECTION, by Senator C. Walker.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 5-1-3 1 SB0071.SC1.WPD amorgan/AM CRP/RCN 1/26/06 10:00 am





