

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2006

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 111**, WATER CONSERVANCY DISTRICT AMENDMENTS, by Senator T. Hatch.

Respectfully,

Michael G. Waddoups Committee Chair

Voting: 4-0-2 1 SB0111.SC1.WPD smaeser/JBA RHR/JTW 1/19/06 10:05 am





