

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2006

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **S.B. 115**, CONTINUING EDUCATION IN INSURANCE, by Senator T. Hatch.

Respectfully,

Stephen D. Clark Committee Chair

Voting: 8-0-5 1 SB0115.HC1.WPD 1/27/06 9:57 am amorgan/AM PO/AM





