



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 18, 2006

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 115**, CONTINUING EDUCATION IN INSURANCE, by Senator T. Hatch.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 9-0-0

1 SB0115.SC1.WPD amorgan/AM PO/AM 1/18/06 3:51 pm

Bill Number



SB0115

Action Class



S

Action Code



SCR