



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 18, 2006

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 120**, GOVERNOR'S RURAL PARTNERSHIP BOARD AMENDMENTS, by Senator T. Hatch.

Respectfully,

Carlene M. Walker
Committee Chair

Voting: 5-0-2

1 SB0120.SC1.WPD ahunsaker/ALH JLW/ALH 1/18/06 8:56 am

Bill Number



SB0120

Action Class



S

Action Code



SCR