



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2006

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 146**, PHYSICIAN ASSISTANTS AND PUBLIC HEALTH AMENDMENTS, by Senator G. Bell.

Respectfully,

Allen M. Christensen
Committee Chair

Voting: 5-0-1

1 SB0146.SC1.WPD markandrews/MDA CJD/MDA 1/24/06 5:23 pm

Bill Number



SB0146

Action Class



S

Action Code



SCR