

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

January 26, 2006

Mr. President:

The Business and Labor Committee reports a favorable recommendation on S.B. 147, DIVISION OF CONSUMER PROTECTION AMENDMENTS, by Senator D. Eastman.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 6-0-3

1 SB0147.SC1.WPD amorgan/AM CRP/RCN 1/26/06 10:04 am

Bill Number

Action Class

Action Code