

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2006

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 173**, LICENSURE OF PROGRAMS AND FACILITIES - CRIMINAL BACKGROUND CHECK AMENDMENTS, by Senator T. Hatch.

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 8-0-3

1 SB0173.HC1.WPD 2/16/06 9:14 am ssmith/SES TRV/MDA





