



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2006

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **S.B. 180**, MOTOR VEHICLE LEASE AGREEMENTS, by Senator M. Madsen, and recommends it be placed on the Consent Calendar.

Respectfully,

Joseph G. Murray  
Committee Chair

M. Madsen  
Sponsor

Voting: 8-0-7

2 SB0180.HC1.WPD 2/16/06 8:47 am msteinagel/MBS SCH/MBS

*Bill Number*



SB0180

*Action Class*



H

*Action Code*



HRCRCON